



## **Acton-Shapleigh Youth Conservation Corps Application for Intern Crew Leader/Technical Assistant**

The **Acton-Shapleigh Youth Conservation Corps (ASYCC)** is committed to protecting the waterbodies of Goose Pond, Loon Pond, Mousam Lake and Square Pond collectively known as the Mousam Lake-Square Pond Watershed. The ASYCC provides education, community outreach, technical assistance and courtesy boat inspections, in addition to installing erosion controls that improve water quality in the watershed.

The position of Crew Leader begins the last week of June and runs through the second week of August and is responsible for providing direct supervision to and work alongside 4-5 crew members. Duties include on the ground implementation of erosion controls that meet requirements of state and local permits; ensuring work is completed in a timely manner, managing weekly timesheets and mileage. Expectations also include direct communication with the ECC Director on a daily/weekly basis, along with daily site preparation and documentation (project work summary descriptions, and before/after pictures).

The position as Technical Assistant begins June 1<sup>st</sup> through August 31<sup>st</sup> but is negotiable. The Technical Assistant will provide landowners with a site assessment of existing erosion issues, recommendations to fix the issues, provide a report that includes cost estimates and cost share agreement along with local and state permit information/needs.

Hours as Crew Leader and Technical Assistant will be varied and the Intern will be switching between the two roles as directed by the ECC Director, depending on ECC project requirements and site assessment requests.

Please fill out the attached application form completely. Submit the application via email to [program@asycc.com](mailto:program@asycc.com) (preferred method); or print and mail to:

ASYCC - Program Director  
PO Box 47  
Springvale, ME 04083

For more information about the ASYCC please go to [www.asycc.com](http://www.asycc.com).

## **Applicant Information**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_

Cell Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

If your address above is different from your summer address, please note your alternate address here:

\_\_\_\_\_

Are you in school: \_\_\_\_\_ If yes, what year are you: \_\_\_\_\_

What school do you attend: \_\_\_\_\_

Have you worked for the ASYCC in years past? \_\_\_\_\_

If so, when: \_\_\_\_\_

## **Work Experience**

Please use the space below to explain past work experiences (use only the space you need for this section)

1. Name of Employer:

Dates of Employment:

Jobs/ Duties:

Reason for leaving this job:

2. Name of Employer:

Dates of Employment:

Jobs/ Duties:

Reason for leaving this job:

### Other Information

Have you ever been convicted of a violent or sexual abuse crime? (Please circle one)

Yes      No

**If "YES", please describe each Offense, Date of Offense and Disposition of the Case:  
e.g. Completion of Probation/Incarceration/Community Service, Fines/Restitution  
Paid in Full.**

Do you have any driving offenses that lead to the suspension or revoking of your Drivers License? (Please circle one)

Yes      No

**If "Yes", please describe each Offense, Date of Offense and Disposition of the Case:  
e.g. Completion of Probation/Incarceration/Community Service, Fines/Restitution  
Paid in Full.**

**Answering Yes to either of the above questions does not automatically disqualify you from applying. We will consider all the circumstances when reviewing your application and base our decisions on a case-by-case basis.**

Do you agree to allow the ASYCC to do a background check prior to your first working day, if you are hired? (Please circle one)

Yes      No

Describe your ability to work as a leader of a group.

Describe your education and training that will be beneficial in your role to carry out Technical Site visits and planning.

What dates are you available? When can you start and finish the season:

## **References**

Please include two names and telephone numbers of references.  
(Reference can include teachers, coaches, tutors, employers, mentors, etc.)

Reference #1:

Name:

Phone #:

Relationship to Applicant:

Reference #2:

Name:

Phone #:

Relationship to Applicant: